#### State of Nevada

| Susan M. Deriso Justic   | e of the           | Peace  | Sp                          | arks, Washoe                               | Cou |
|--|--------------------|--|-----------------------------|--|-----|
| arne (print) Offic   | e (if applicable)  | <u> </u>   | -                           | District (if applicable)                   |     |
| 4682 Chipwood Drive Sparks alling Address (include city and zip code)                                    | , Nevada           | 89436  | 7/5-626-61<br>Telephone No. | 046  |     |
| Deriso@sbcglobal.net<br>Mail Address   |                    |  |                             |  |     |
| lect Appropriate Box(es)   CANDIDATE   PAC   | □BAG □             | POLPRTY   IND 8  | XP NONPRO                   | FIT CORP                                   |     |
| AMENDED ANNU   |                    | PETITIONERS WHO IN<br>OR EXPEND FUNDS I  | ITIATE/CIRCULATE            | PETITION & RECEIVE                         |     |
|  |                    |  |                             |  | _   |
| Annual Filing - Due January 15, 2006<br>Period: January 1, 2005 - December 31, 2005                      |                    |  |                             |  |     |
| Report #1 — Due August 8, 2006*  |                    |  |                             | 2006                                       |     |
| Period: Jan. 1, 2006 — Aug 3, 2006   |                    | •  |                             | 160  | :   |
| Report #2 Due — October 31, 2006*<br>Period: Aug. 4, 2006 — Oct. 26, 2006                                |                    | ,  |                             | 5  |     |
|  |                    | •  |                             | <u>C3</u>                                  |     |
| Report #3 Due — January 15, 2007*/**<br>Period: Oct. 27, 2006 — Dec. 31, 2006                            |                    |  |                             |  |     |
| Annual Filing – Due January 15, 2007   |                    |  | · FOR O                     | FFICE USE ONLY                             |     |
| Period: January 1, 2006 - December 31, 2   | 2006               |  |                             |  |     |
| * These Reports are filed by incumbents/can-   | didates runnlı     | ng for office in the   | 2006 election c             |  |     |
| ** Third Report suffices for 2007 Annual Filing  | g if candidate     | also filed Report  | Nos. 1 and 2                | Cumulative                                 |     |
| CONTRIBUTIONS SUMMARY  |                    |  |                             | From Beginning of<br>Report Period #1      |     |
|  |                    |  | This Period                 | through End of<br>This Reporting<br>Period |     |
| Total Monetary Contributions Received in Excess of \$1 (See page 1 of instruction sheet)                 | 00                 |  | 15                          | \$6,750.00                                 |     |
| Total Monetary Contributions Received of \$100 or Less<br>(See page 2 of instruction sheet)              | 3                  |  | 8                           | 600.00                                     |     |
| Total Monetary Contributions in the form of loans gual party. (See page 2 of instruction sheet)          | ranteed by a third |  |                             | 0.00                                       |     |
| 4. Total Monetary Contributions in the form of loans that  | were forgiven      |  |                             | 0.00                                       |     |
| (See page 2 of instruction sheet)  | 70 B               | Cumulative From  | •                           | 1 0.00                                     |     |
|  | This Period        | Beginning of<br>Report Period #1<br>Through End of<br>This Reporting<br>Period |                             |  |     |
| Total Amount of Monetary Contributions     Received  |                    |  |                             |  |     |
| (Add Lines 1 through 4) (See page 2 of instruction sheet)  |                    |  | 23                          | \$7,350.00                                 |     |
| Total Amount of Written Commitments for<br>Contributions (When commitment is funded, report as           |                    |  |                             |  |     |
| contribution (monetary or in kind)) (See page 2 of instruction sheet)                                    | Ø                  | 0.00   |                             |  |     |
| 7. Total Value of In Kind Contributions Received in<br>Excess of \$100 (See page 2 of instruction sheet) | 1                  | \$1,717.05   |                             |  |     |
| <b>(</b> , <b>1</b>  |                    |  |                             |  |     |
| E  | XPENSES SU         | MMARY  |                             |  |     |
| 8. Total Monetary Expenses Paid in Excess of \$100   |                    |  | 5                           | \$3,779.01                                 |     |
| (See page 2 of instruction sheet) 9. Total Monetary Expenses Paid of \$100 or Less                       |                    |  | · <del>-</del>              | <del> </del>                               |     |
| (See page 2 of instruction sheet)  10. Total Amount of All Monetary Expenses Paid                        |                    | -  | 78                          | \$3,654.14                                 |     |
| (Add Lines 8 and 9) (See page 2 of instruction sh  | eet)               | 1  | 83                          | \$7,433.15                                 |     |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)                 | 1                  | \$1,717.05   |                             | ·  |     |
| 12. Disposition of Unspent Contributions (Only reported on Report #3 , Annual Report or 15th             |                    |  |                             |  |     |
| day of the second month after candidates defeat or   |                    |  |                             |  |     |
| incumbent does not run for reelection) (See page 3 of instruction sheet)                                 |                    |  |                             |  |     |
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Revised: Sep-05

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Justice of the Peace

Sparks, Washoe County

Office (if applicable) Name (print)

District (if applicable)

## Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS                           | DATE OF EACH<br>CONTRIBUTION     | AMOUNT OF EACH CONTRIBUTION | CHECK<br>HERE<br>IF LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--|----------------------------------|-----------------------------|--------------------------|---|--|
| Gayle Kern<br>5421 Kietzke#200<br>Reno, NV 89511         | 8/18/06                          | \$ 200.00                   |                          |   |  |
| Pezonella Assoc<br>520 Edison<br>Reno, NV 89502          | 8/12/06                          | \$ 500.00                   |                          |   |  |
| Randi Walker<br>120 Burks Bl.<br>Reno, NV 89509          | 8/15/06                          | \$ 150.00                   |                          |   |  |
| Michael Cirac<br>245 Liberty #200<br>Reno, NV 89501      | 8/14/06                          | \$ 300.00                   |                          |   |  |
| Walter Fey<br>543 Plumas St.<br>Reno, NV 89509           | 8/11/06                          | \$ 200.00                   |                          |   |  |
| Gary Fuller<br>100 Liberty #800<br>Reno, NV 89501        | 8/11/06                          | \$ 250.00                   |                          |   |  |
| Robert Dickey Jr.<br>1610 Montclair #<br>Reno, NV 89509  |                                  | \$ 250.00                   |                          |   |  |
| Munnell Community<br>2635 W. Lakeridge<br>Reno, NV 89509 | Property Tr<br>Shores<br>8/30/06 | tust<br>\$1,500.00          |                          |   |  |
| Betty Munnell<br>2635 W. Lakeridge<br>Reno, NV 89509     | Shores<br>9/9/06                 | \$ 500.00                   |                          |   |  |
| Stephanie Moen<br>7441 Ash Peak<br>Sparks, NV 89436      | 9/11/06                          | \$ 250.00                   |                          |   | ·  |
| Debbie Smith Camp<br>3270 Wilma<br>Sparks, NV 89431      | aign<br>10/7/06                  | \$ 250.00                   |                          |   |  |
| American ReadyMix<br>1725 E Commercial<br>Reno, NV 89512 | 9/20/06                          | \$1,000.00                  |                          |   |  |
| Kristi Guidici<br>605 N. Lake St.<br>Reno, NV 89501      | 9/20/06                          | \$1,000.00                  |                          |   |  |
| M. Jerome Wright<br>326 W. Liberty<br>Reno, NV 89501     | 10/10/06                         | \$ 200.00                   |                          |   |  |
| Ace Motorlodge<br>222 N. Sierra<br>Reno. NV 89502        | 10/25/06                         | \$ 200.00                   |                          |   |  |

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Justice of the Peace

District (if applicable)

Sparks, Washoe County

Name (print)

Office (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO<br>MADE THE COMMITMENT | DAYE OF EACH<br>COMMITMENT | AMOUNT OF EACH<br>COMMITMENT |
|---|----------------------------|------------------------------|
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page <u>3</u> of <u>9</u>

Justice of the Peace

Sparks, Washoe County

Name (print)

Office (if applicable)

District (if applicable)

#### **Expense Categories**

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | A    |
| Expenses related to volunteers  | В    |
| Expenses related to travel  | С    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | Н    |
| ** Goods and services provided in kind for which money would otherwise have been paid | Ī    |
| Other miscellaneous expenses  | J    |

PAGE\_\_\_\_\_\_OF\_\_\_\_\_

<sup>\*\*</sup> NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

Justice of the Peace Office (if applicable)

Sparks, Washoe County District (if applicable)

Name (print)

#### Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| The O'Brien Company<br>21861 Bowie Road<br>Reno, Nevada 89511   | D   | 8/31/06                 | \$250.00                  |
| Brandon Deriso<br>4682 Chipwood Drive<br>Sparks, NV 89436   | D.  | 9/8/06                  | \$300.00                  |
| Outdoor Poster<br>1190 Bible Way<br>Reno, NV 89502  | D .   | 9/26/06                 | \$2,791.88                |
| Outdoor Poster<br>1190 Bible Way<br>Reno, NV 89502  | D   | 10/4/06                 | \$322.13                  |
| Sparks Chamber of Commerce<br>831 Victorian Avenue<br>Sparks, NV 89431                                    | н   | 9/5/06                  | \$115.00                  |
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page 5 of 9

### IN KIND CONTRIBUTIONS AND EXPENSES REPORT

## IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

PAGE 6 OF 9

Justice of the Peace

Sparks, Washoe County

Name (print)

Office (if applicable)

District (if applicable)

#### IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

| CONTRIBUTOR'S<br>NAME AND<br>ADDRESS             | DATE OF<br>EACH<br>IN KIND<br>CONTRI-<br>BUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT | CHECK<br>HERE<br>IF<br>LOAN | NAME AND ADDRESS OF 3 <sup>RO</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RO</sup> PARTY | NAME AND<br>ADDRESS OF<br>PERSON WHO<br>FORGAVE THE<br>LOAN |
|--|---|--|--|-----------------------------|---|---|
| JE Johns & Ass<br>460 E Plumb I<br>Reno, NV 8950 | tane #10  | Campaign F<br>4<br>/86                   | liers<br>\$1,717.05                                    |                             |   |   |
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#2

Susan M. Deriso

Justice of the Peace

Sparks, Washoe County

Name (print)

Office (if applicable)

District (if applicable)

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

|                                       | <br>COMMITMENT |
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Justice of the Peace

Sparks, Washoe County

Name (print)

Office (if applicable)

District (if applicable)

#### IN KIND

#### Expenses in Excess of \$100 Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE IN KIND GOOD(S) OR<br>SERVICE(S) | DESCRIPTION<br>OF EACH<br>IN KIND<br>EXPENSE | DATE OF<br>EACH<br>IN KIND<br>EXPENSE | VALUE OR COST<br>OF EACH<br>IN KIND<br>EXPENSE |
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Prescribed by Secretary of State NRS 294A.120, 294A.125, 294A.140, 294A.150, 294A.160 294A.200, 294A.210, 294A.220, 294A.362

| I Declare Under Penalty of Perjury That the Foregoing is True and C | orrect. |
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Revised: Sep-05

| Report Period # 3 |  |
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| Susan M. Deriso | Justice of the Peace Office (if applicable) | Sparks, Washoe County District (if applicable) |
|-----------------|---|--|
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Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH<br>CONTRIBUTION | AMOUNT OF EACH<br>CONTRIBUTION | CHECK<br>HERE<br>IF LOAN | NAME AND<br>ADDRESS OF<br>3 <sup>NO</sup> PARTY IF<br>LOAN<br>GUARANTEED<br>BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--------------------------------|------------------------------|--------------------------------|--------------------------|--|--|
| Bernie Anderson                |                              |                                |                          |  |  |
| 747 Glen Meadow D              | r                            | 1                              |                          |  | 1  |
| Sparks, NV 89434               | 11/2/06                      | \$250.00                       |                          |  |  |
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Susan M. Deriso

Justice of the Peace

Sparks, Washoe County

Name (print)

Office (if applicable)

District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT | DATE OF EACH<br>COMMITMENT | AMOUNT OF EACH<br>COMMITMENT |  |
|--|----------------------------|------------------------------|--|
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Susan M. Deriso Name (print)

Justice of the Peace Office (if applicable)

Sparks, Washoe County District (if applicable)

#### **Expense Categories**

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | A    |
| Expenses related to volunteers  | В    |
| Expenses related to travel  | С    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | н    |
| ** Goods and services provided in kind for which money would otherwise have been paid | ı    |
| Other miscellaneous expenses  | J    |

<sup>\*\*</sup> NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

Justice of the Peace

Sparks, Washoe County

Name (print)

Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|---|---|-------------------------|---------------------------|
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### IN KIND CONTRIBUTIONS AND EXPENSES REPORT

# IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

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| Sugan | М. | Deriso |
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Justice of the Peace

Sparks, Washoe County

Name (print)

Office (if applicable)

District (if applicable)

#### **IN KIND**

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF<br>EACH<br>IN KIND<br>CONTRI-<br>BUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION COMMITMENT | CHECK<br>HERE<br>IF<br>LOAN | NAME AND<br>ADDRESS OF 3 <sup>RD</sup><br>PARTY IF LOAN<br>GUARANTEED<br>BY 3 <sup>RD</sup> PARTY | NAME AND<br>ADDRESS OF<br>PERSON WHO<br>FORGAVE THE<br>LOAN |
|--------------------------------|---|--|---|-----------------------------|---|---|
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# 3

| Susan | М. | Deriso |
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Justice of the Peace

Sparks, Washoe County

Name (print)

Office (if applicable)

District (if applicable)

# In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO<br>MADE THE IN KIND COMMITMENT | DATE OF EACH<br>IN KIND<br>COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |  |
|---|---------------------------------------|-----------------------------------|--|
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Justice of the Peace Office (if applicable)

Sparks, Washoe County
District (if applicable)

Name (print)

#### IN KIND

#### Expenses in Excess of \$100 Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE IN KIND GOOD(S) OR<br>SERVICE(S) | DESCRIPTION<br>OF EACH<br>IN KIND<br>EXPENSE | DATE OF<br>EACH<br>IN KIND<br>EXPENSE | VALUE OR COST<br>OF EACH<br>IN KIND<br>EXPENSE |  |
|--|--|---------------------------------------|--|--|
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Prescribed by Secretary of State
NRS 294A 120, 294A 125,
294A 140, 294A 150, 294A 160
294A 200, 294A 210, 294A 220, 294A 362